

Graduate Programs Student Catalog & Handbook 2020-2021

Andersonville

THEOLOGICAL SEMINARY



A Student's Guide to ATS Master Programs

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A Message from the President



Welcome to Andersonville Theological Seminary, a seminary where the Bible is taught, not corrected. ATS holds God's Holy Word in highest esteem, and we believe in promoting it as much as is possible. To this end, all of our degree programs are saturated with Bible courses so that the ATS student might gain as much Bible knowledge as is possible in one of our many outstanding degree programs, ranging from the Associate of Biblical Studies through the Doctor of Theology.

ATS has a wonderful faculty, and many new courses are currently being prepared by professors from Dallas Theological Seminary, Luther Rice, and other well-known schools. These new courses will complement the courses that have been a mainstay at ATS for many years, including courses in Eschatology, Personal Evangelism, Matthew, Romans, and many, many more.

Currently, ATS has over 7,000 students actively working to earn a degree from Andersonville. These students represent all 50 states and 24 foreign countries, including many students from the foreign mission fields. These students all seek to improve their Bible knowledge, and they have found that ATS is a strong Bible school with an outstanding reputation in the Christian community.

As for our current academic credentials, ATS is an Affiliate Member with the Association of Biblical Higher Education (ABHE), an organization recognized by the US Department of Education. Our Affiliate Member status insures that ATS is a credible school with a strong academic program. These academic credentials provide great assurances to the student that ATS is all that it claims to be, a Bible-believing seminary that provides a quality education that is well-recognized by the Christian community.

I personally hope that you will consider enrolling with Andersonville so that we might challenge you in your faith, Bible knowledge, and spiritual formation. There is no better place to learn God's Word.

In Christ's service,

A handwritten signature in black ink that reads "Jimmy L. Hayes". The signature is written in a cursive, flowing style.

Jimmy L. Hayes, Th.D.

Frequently Asked Questions

What are Andersonville's academic credentials?

ATS is an **Affiliate** Member of Association of Biblical Higher Education, an organization which is recognized by the US Department of Education, insuring that ATS is a credible institution of Biblical learning.

How much does it cost to apply to Andersonville?

The application process is completely free—ATS currently requires no fees for applying to ATS.

Can I receive credit for previous college & seminary training or for ministry experience?

ATS works closely with the student to make transfer of credits into ATS possible in many cases. While a certain number of courses must be completed through ATS for each degree program, transfer credits can often be accepted, especially at the undergraduate level. Also, in many cases, ATS can work with the student so that the student need not repeat previously completed courses at ATS-approved institutions. Substitutions will be made in such cases where allowed/recommended by the ATS Academic Review Committee.

No lifetime credit is awarded at the graduate level.

How much does it cost to complete an Andersonville degree program?

The ATS programs are priced at an exceptional value in an attempt to offer a quality Bible education to Christian workers and pastors who are currently serving in the ministry. Rather than charging by the credit hour, ATS offers degree program at an affordable program price to keep costs low. Interest-free monthly payment plans are available through ATS. Current costs can be found online at the ATS website under the specific program or by calling 1-800-525-1611.

What materials do I receive after my Initial tuition payment?

In most programs, the student will receive a portion of the program materials through an email link to a digital download or to an online portal. Matthew I, for example, is an online course containing dozens of one-hour lectures, covering the Gospel of Matthew verse-by-verse. Courses currently being completed by ATS professors include approximately 120 hours of student work per course.

How long do I have to complete an Andersonville degree program?

All programs, excepting the Master of Ministry (Christian Counseling) and the Doctor of Ministry (Christian Counseling), are advance at your own pace. Many students will complete the program at a quicker rate than traditional on-campus programs due to the nature of the ATS delivery system. Some students, due to ministry requirements, will take longer, but this is completely acceptable. For the Master or Doctor of Ministry (Christian Counseling), the student has two years to complete the program.

Are there any additional fees other than tuition for an Andersonville degree program?

There are no hidden fees at ATS. (Book fees are separate from Tuition and other ATS Fees). For most ATS programs, the only additional fee is a one-time Administrative & Graduation fee. This fee covers all fees associated with completing the application process for graduation and the reception of your ATS degree. The current Administrative & Graduation fee is available by calling ATS at 1-800-525-1611. For programs with additional fees, Andersonville clearly outlines and identifies these in the program catalog and on-line under the specific program.

What is Andersonville's refund policy?

All funds paid into ATS are non-refundable except in extenuating circumstances. For a full explanation of the refund policy please call 1-800-525-1611.

What happens if I fall behind in my tuition payments?

ATS works with students to assist them in keeping up their tuition payments. In cases where the student is unable to maintain tuition payments for an extended period of time, ATS removes the student from "Active Status" and drops the student from the ATS roll. **All previously paid tuition is forfeited.** Students will be subject to current tuition prices if they are dropped from the roles and then re-enroll.

What is Andersonville's doctrinal position?

ATS is a Baptist seminary and as such holds to Baptist doctrine. Our doctrinal statement can be found in this catalog and online at the ATS website. Included here is a highlight of key doctrines held by ATS.

- ATS holds to the inerrancy of the Scriptures and to the Bible as the final authority in all matters of faith, doctrine, and practice.
- ATS holds to the Triune God, one God in three distinct Persons: Father, Son, & Holy Spirit.
- ATS holds to the full deity and humanity of Jesus Christ
- ATS holds to the lostness of the human race due to the effects of sin
- ATS holds to the substitutionary death of Jesus Christ, dying in man's place to secure salvation for all who place their faith in His death and shed blood as payment for their sins.
- ATS holds that salvation is by faith alone in Christ alone
- ATS holds to the empowerment and indwelling of the Christian by the Holy Spirit
- ATS holds to the physical and bodily return of Christ at His second coming

Andersonville Mission Statement & Core Values

ATS Mission Statement

The mission of Andersonville Theological Seminary is to provide a quality Bible education to pastors and Christian workers serving in the ministry and in the field of service so that they may be equipped to build up the Body of Christ, His Church, through sound biblical proclamation.

ATS Core Values

Biblically Centered

Knowing the Bible to be the Holy and Inspired Word of God, Andersonville strives to teach—never to correct—the Bible as it stands in the King James Version. ATS believes in, teaches, and promotes sound biblical exposition and study of God’s Word. Our full doctrinal position is listed under the Doctrinal Statement in this catalog and on-line at our website under “About Us.”

Great Commission Focused

Andersonville strives constantly to remind its student body that Biblical Education is not for the purpose of gaining knowledge for the sake of knowledge, but for the purpose of building up the Body of Christ so that she feels compelled to reach out to the lost world around her with the gospel of Jesus Christ. The world without Christ is doomed to eternal Hell, and ATS instills within its students to do the work of the Kingdom while there is still time, time which may cease to be at any moment with the coming of our Lord and Savior Jesus Christ.

Kingdom Ready

Andersonville believes in and teaches the eternal security of the Christian, who is indwelt by the presence and power of the Holy Spirit. But Christians will be strictly judged (1Cor 3.11-15) at the Judgment Seat of Christ to see whether or not they have earned any rewards as they prepare to enter the Millennial Kingdom of Christ. For those who have been slothful stewards, the judgment will be severe. But for those who have readied themselves as workmen rightly dividing the Word of truth and who have done the work of a faithful steward of the Gospel, rewards will be granted and they will co-rule with Christ in the Kingdom. Andersonville seeks to instill a deep desire for preparing for this judgment and for earning the rewards of the Kingdom.

A Brief History of Andersonville Theological Seminary

In the early 1980's, Dr. Jimmy L. Hayes recognized a calling from God to establish a cost-effective Bible-honoring seminary for Christians who were already serving in the field. This seminary was to be a completely distance-based education, delivering audio lectures by qualified Bible teachers on cassette tapes. With a small tape duplicator and his calling from God, Dr. Hayes began Andersonville Baptist Seminary in 1981. Though a new seminary without name or reputation in the Christian community, God blessed ABS and its stances on the Bible and on low tuition prices for active pastors. Students began to enroll in surprising numbers as ABS's name and reputation spread slowly across the United States.

By the early 1990's, ABS had students in almost all 50 states and had built a strong reputation in the Christian community. Students from regionally accredited schools began to transfer into ABS, and upon graduating from Andersonville they stated that they had received a quality Bible education of equal or greater value than at other established schools. The seminary's reputation began to spread by word of mouth, from student to potential student, and the student body of ABS grew in leaps and bounds.

In the 2000's, Andersonville changed its name from Andersonville Baptist Seminary to Andersonville Theological Seminary. ATS maintained its Baptist doctrine as strongly as ever, as our doctrinal statement so clearly proves. Students continued to enroll at record pace, until the school had over 3,000 students actively enrolled, representing all 50 states and many foreign countries. ATS degrees had been accepted by accredited schools, testifying to the strong reputation of ATS in the Christian community, and literally thousands of ATS pastors and Christian workers were proclaiming the Bible and the gospel to churches across the world.

By 2015, ATS had become a strong seminary, with over 7,000 students actively enrolled. These students represent all 50 states and over 24 foreign countries, with students ranging from Asia to Africa to North and South America. The ATS degree is stronger than ever. And in 2020-21, ATS has tremendous plans for ATS students. ATS has contracted with a number of professors from Dallas Theological Seminary, Liberty University, and Luther Rice Seminary to complete courses for the ATS graduate programs. These new courses strengthen the ATS degree programs from the top down, insuring that ATS will be even stronger in the future.

Doctrinal Statement of Andersonville Theological Seminary

Article I—The Scriptures

ATS holds that “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness” (2 Tim 3.16).

ATS understands “by inspiration of God” to mean that the whole Bible is inspired in the sense that God’s Holy Spirit moved holy men of God to pen the very words of Scripture. The words are fully God’s words, though He used human penmen to achieve the writing of the Bible.

ATS further understands that God’s inspiration extends equally and fully to all parts of the Bible—historical, poetical, doctrinal, and prophetic.

ATS further holds that this inspired work has been fully preserved in the King James Version of the Bible without error or contradiction.

ATS understands that the Scriptures are centered upon the King, Jesus Christ, and His kingdom.

ATS further understands that the no passage of Scripture is properly understood until it leads to Jesus Christ.

ATS holds that all Scripture is given were given for practical instruction in our daily Christian walk with God.

Article II—The Triune God

The Trinity

ATS believes that there is only one true and living God, revealed in both the Old and New Testament of the Holy Bible. He alone is the Creator, Sustainer, and Redeemer God. He is omniscient, omnipotent, and omnipresent.

ATS holds that God eternally exists in three persons—God the Father, God the Son, and God the Holy Spirit. These three persons are one God, having exactly the same nature and essence. Each person is worthy of identical praise and obedience.

God the Father

ATS holds that God as Father personally rules over His universe and all of its inhabitants.

ATS believes that God the Father has preordained the outcome of human history according to the purposes of His grace as revealed by the Holy Bible.

ATS further holds God is Father to all who come to personal faith in Jesus Christ as Savior and Redeemer.

God the Son

ATS holds that Christ is the eternal Son of God, uncreated and identical to the Father in essence and nature.

ATS holds that Christ was active in the creation of the universe, and He is the Sustainer of all the universe.

ATS holds firmly to the fact that Christ was conceived of the Holy Spirit and born of the virgin Mary. As such, He was born without the sin nature that has tainted mankind since the Fall of Adam.

ATS further holds that Jesus perfectly revealed and performed the will of the Father. Though fully God, He took upon Himself human nature with its accompanying demands and necessities so that He was fully man, yet He remained without sin.

ATS believes that by His substitutionary death on the cross Jesus Christ made provision for the redemption of all men from sin.

ATS further holds that after three days and nights, Jesus Christ was raised from the dead with a glorified physical body, in which He appeared to His disciples. Forty days following His resurrection, Christ ascended into heaven and is now exalted at the right hand of God.

ATS believes that currently Christ serves as the only Mediator between God and mankind.

ATS holds that at His bodily second coming, Jesus Christ will return in power and glory to judge the world and to consummate His redemptive mission.

ATS further hold that all people owe their allegiance and obedience to Christ as Savior and Lord.

God the Holy Spirit

ATS holds that the Holy Spirit, as the Spirit of God, is the third member of the Trinity and that He is fully God.

ATS believes that as God He inspired holy men of old to write the Scriptures and that through illumination He enables men to understand truth.

ATS holds that He calls men to the Savior, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. Following the Day of Pentecost, He came into the world in a special sense so that He is present within each believer. Once He has taken up residence within the believer, He will never abandon that believer, regardless of his merit or worth.

ATS holds that He works within each Christian in manifold ways.

ATS holds that the Spirit seals the believer unto the day of final redemption.

Article III—Man

ATS holds that man originally was created in Adam in the image and likeness of God.

ATS holds that man fell in Adam fell through sin, and as a result of his fall, man lost his spiritual life, and became dead in trespasses and in sin. This fallen nature has been communicated to every person, excepting Christ Jesus, who was born of a virgin. As a fallen and sinful creature, man is devoid of spiritual life, needing Divine grace to secure his restoration to fellowship with God.

Article IV—Salvation

ATS holds that man is saved by God’s grace alone, with man’s works and efforts being completely excluded. Neither baptism nor any other ordinance affects salvation to any degree whatsoever.

ATS holds that salvation is by faith alone in Christ alone.

ATS holds that salvation is available to all, but is effective only for those who by faith accept the completed work of Jesus Christ on Calvary’s cross. Man’s redemption is achieved solely by the blood of Jesus Christ, who served as man’s Divine Substitute, being made a curse and sin for us so that He might die in our place.

ATS holds that no person can enter into the Kingdom of God unless he is born again of the Spirit of God.

Article V—Eternal Security

ATS holds that due to nature of God’s saving grace, that all believers are kept saved until the day of redemption and even forever.

ATS further holds that God will not overlook sin in the believer, but will chasten them with Divine correction in love. At no time during this chastening process is a believer’s secure position in jeopardy, but his fellowship with God is broken. Upon repentance from sin and upon asking for forgiveness of sin, Christ will restore the believer to fellowship with God.

ATS holds that ultimately Jesus Christ will present the believer faultless before the throne of God. No believer shall be lost from the grasp of the Persons of the Trinity.

ATS believes that a believer can have full assurance of their salvation and security in Christ from the moment that he places his trust in Jesus Christ as Savior.

Article VI—The Church

ATS holds that all believers from the Day of Pentecost until the Rapture of the Church prior to the Tribulation of the last days are members of the Church, the Body of Christ and the Bride of Christ. Having begun at Pentecost and not before, the Church is wholly separate from and distinct from Israel.

ATS holds all believers of this present age, whether Jew or Gentile, are baptized by the Spirit into the Body of Christ.

Article VII—The Ordinances

ATS holds that there are two and only two ordinances for the Church, these being water baptism by immersion and the Lord’s Supper. Baptism serves as a sign that a person who is already saved through the blood of Christ alone is identifying himself with the death, burial, and resurrection of Jesus Christ and the new life which He alone can grant. The Lord’s Supper is a memorial, looking back to the cross of

Jesus Christ and the blood which He shed upon that cross, and is anticipatory, looking forward to the return of Jesus at His coming again.

Article VIII—Last Things

ATS holds that the Rapture of the Church prior to the coming Tribulation is the next great event in the fulfillment of biblical prophecy. This rapture will be due to the Lord Jesus Christ coming in the air to call out all members of His Church, both living and dead, to meet Him in the air. He will then immediately remove these saints to Heaven, where He has prepared a home for them. They will be judged at the Bema Judgment, the Judgment Seat of Christ, for eternal rewards, salvation already having been secured.

ATS holds that following the Rapture of the Church, the world will undergo the most severe of judgments, fulfilling Daniel's Seventieth Week, a time known as the Tribulation and a time of Israel's trouble. The Tribulation will end with the Second Coming of Christ, who will fight the Battle of Armageddon and who will defeat the Antichrist and the False Prophet.

ATS holds that at the Second Coming of Christ, following the Battle of Armageddon and the Judgment of Israel and the Judgment of the Nations, the Lord Jesus Christ will introduce the Kingdom of God upon earth. This Kingdom will endure throughout the Millennium, the literal one-thousand year reign of Christ upon earth, and will bring about a lifting of the curse which now rests upon all creation. Israel, having been purged and judged, will dwell safely within the Promised Land, and the Church, having been judged, will rule with Christ over the nations of the earth. Satan shall be bound for the thousand years, being released at the end of the period to raise an army to resist and attack God and His holy saints. Satan and his army shall be destroyed immediately, and the final judgment of lost souls, the Great White Throne Judgment, shall ensue.

ATS holds that following the Great White Throne Judgment, Christ shall yield up the Kingdom to the Father, that God might be all in all. All believers from all ages shall dwell with Christ in glory throughout all eternity. All unsaved sinners shall be cast into the Lake of Fire, where they shall be tormented day and night for all eternity.

Article IX—The Family

ATS affirms and values God's gift of marriage between man and woman that God created in His own image. Genesis 1.27, "So God created man in his own image, in the image of God created he him: male and female created he them." As ATS is committed to providing our students with a biblical worldview, ATS believes and practices what the Bible says about marriage and operates by faith according to that faith commitment. ATS abides by Jesus' teaching on marriage when he said in Matthew 19.4b-6, "...Have ye not read, that he which made them at the beginning made them male and female, And said, for this cause shall a man leave his father and mother and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder." The definition of marriage provided by Jesus includes several important truths that ATS expects all board members, faculty members, students, and staff to value and abide by. Firstly, marriage is a covenant designed by God (Matthew 19.4b). Secondly, His biblical definition of marriage is

not conditioned by cultural or personal perspective but decided by God from the beginning and expected to continue until eternity (Matthew 19.4b-6). Thirdly, marriage is intended to be between one man and one woman as God biologically created them male and female at birth (Matthew 19.4b). Hence, any other proposals for marriage are outside of God's intended design (see Leviticus 18.22; 20:13-16; Romans 1.26-27; 1Corinthians 6.9-11; and 1Timothy 1.9-10). Fourthly, the marriage covenant is sealed through sexual intercourse which should be reserved for one husband and one wife after they have entered the holy covenant of marriage (Matthew 19.5). Fifthly, God's design is for marriage to last until the death of one of the spouses (Matthew 19.6; 22.30).

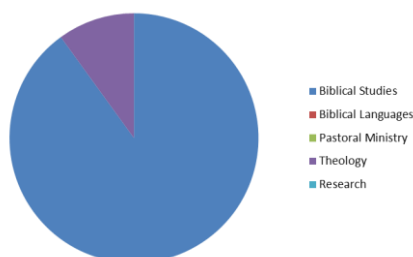
Therefore, ATS defines marriage as a divinely designed biblical covenant between one man and one woman and God that is intended to represent the relationship of Christ and the Church. This view of marriage is affirmed by the authorized King James Bible in both its Old and New Testaments. (See Genesis 1.27; 2.23-24; Malachi 2.14; Song of Solomon 2.7, 16; 1 Corinthians 7.1-16; Ephesians 5.22-33; Hebrews 13.4).

Article X—The Great Commission

ATS holds that it is the explicit commandment of Jesus Christ to all believers to go forth into the world to spread the Gospel message of the Person and Work of Jesus Christ on Calvary's cross.

Master of Ministry in Biblical Exposition

The Master of Ministry in Biblical Exposition is a 30 semester hour program. The program focuses upon the teaching of important doctrines through the study of key Bible books from both the Old and New Testaments. The program is a great option for those who are seeking to teach in the local church and desire to enhance their knowledge of the Bible.



The Master of Ministry in Biblical Exposition does not require language work or a Master's Thesis. All of the coursework is lecture-based, with a variety of professors presenting practical exposition courses for the Christian teacher. Students will be challenged to think more deeply about the Word of God than ever before. Most courses will test the student's grasp of the course material through traditional final exams. Upon completion of the course, students should have a large collection of practical expository notes that they can easily transform into lessons for the church classroom.

The Master of Ministry (Biblical Exposition) program is an advance-at-your-own-pace program. Most students will complete the program in three to four semesters. The suggested timetable will allow the student to complete the program in three semesters. Students are required to maintain a 3.0 GPA. Up to 30 hours from this program may transfer into the Master of Divinity in Christian Leadership degree program or students may enroll directly into one of the D.Min. programs.

M.Min. (Biblical Exposition) Degree Requirements

Biblical Studies			27 Semester Hours	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
OTBB6855	Isaiah (Part I)	Dr. John Nocera	3	
OTBB6856	Isaiah (Part II)	Dr. John Nocera	3	
OTBB6865	Daniel	Dr. John Nocera	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
NTBB6516	I Corinthians	Dr. Andrew Spurgeon	3	
NTBB6525	Prison Epistles	Dr. Scott Anderson	3	
NTBS6500	Paul & James: The Gospel	Dr. J.B. Hixson	3	ONLINE
Ministry			3 Semester Hours	
MNEP5000	Expository Preaching	Dr. Soloman Patrick	3	ONLINE

Courses subject to change without notice. Course delivery format subject to change without notice.

Suggested One Year Plan for M.Min. Degree Completion

First Year: First Semester		9 Semester Hours	
BSNT5000	New Testament Introduction	3	ONLINE
NTBB6525	Prison Epistles	3	
BSOT5500	Pentateuch	3	

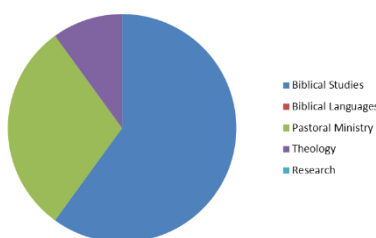
First Year: Second Semester		9 Semester Hours	
NTBB6515	Romans	3	ONLINE
BSOT5000	Old Testament Introduction	3	
OTBB6855	Isaiah (Part I)	3	
OTBB6856	Isaiah (Part II)	3	

First Year: Third Semester		12 Semester Hours	
MNEP5000	Expository Preaching	3	ONLINE
NTBB6516	I Corinthians	3	
NTBS6500	Paul & James: The Gospel Defined	3	ONLINE

Master of Ministry in Pastoral Leadership

Program Overview

The Master of Ministry in Pastoral Leadership is a 30 semester hour program. The program focuses upon the teaching of important doctrines through the study of key Bible books from both the Old and New Testaments. The program is a great option for those who are seeking to minister in the local church and desire to enhance their knowledge of the Bible.



The Master of Ministry in Pastoral Leadership does not require language work or a Master's Thesis. All of the coursework is lecture-based, with a variety of professors presenting practical exposition courses for the Christian teacher. Students will be challenged to think more deeply about the Word of God than ever before. Most courses will test the student's grasp of the course material through traditional final exams. Upon completion of the course, students should have a large collection of practical expository notes that they can easily transform into lessons for the church classroom.

The Master of Ministry (Pastoral Leadership) program is an advance-at-your-own-pace program. Most students will complete the program in one year. The suggested timetable will allow the student to complete the program in three semesters. Students are required to maintain a 3.0 GPA. Up to 30 hours from this program may transfer into the Master of Divinity in Christian Leadership degree program or students may enroll directly into one of the D.Min. degree programs.

The ministry of the Word always leads people to transformed lives. There is power in the Word. The word of God brought this world into existence. The word brought Jesus Christ from the grave. And the Word brings us back to spiritual health and meaningful change... The pastor should always lead people to a better understanding of the Word of God.—S.J. Kidder, D.Min.

M.Min. (Pastoral Leadership) Degree Requirements

Biblical Studies			15 Semester Hours	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
NTBB6212	Acts (Part I)	Dr. Harley Howard	3	ONLINE
NTBB6213	Acts (Part II)	Dr. Harley Howard	3	
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
Pastoral Ministry			12 Semester Hours	
MNEP5000	Expository Preaching	Dr. Solomon Patrick	3	ONLINE
MNEV5000	Evangelism in the Local Church	Dr. Richard Fulton	3	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3	
PCPM6075	Bereavement Counseling	Dr. Jimmy Hayes	3	
Theology			3 Semester Hours	
THEO6400	Pastoral Theology	Dr. Jimmy Hayes	3	

Courses subject to change without notice. Course delivery format subject to change without notice.

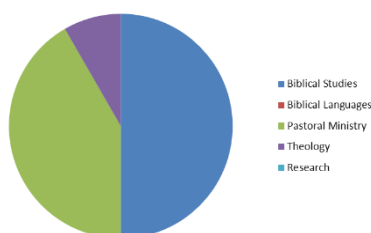
Suggested One Year Plan for M.Min. Degree Completion

First Year: First Semester			9 Semester Hours	
BSNT5000	New Testament Introduction		3	ONLINE
PCPM6150	Pastoral Counseling		3	
THEO6400	Pastoral Theology		3	
First Year: Second Semester			9 Semester Hours	
MNEP5000	Expository Preaching		3	ONLINE
NTBB6212	Acts (Part I)		3	ONLINE
NTBB6213	Acts (Part II)		3	
First Year: Third Semester			12 Semester Hours	
BSOT5000	Old Testament Introduction		3	
NTBB6515	Romans		3	ONLINE
PCPM6075	Bereavement Counseling		3	
MNEV5000	Evangelism in the Local Church		3	

Master of Ministry in Biblical Counseling

Program Overview

The Master of Ministry in Biblical Counseling is a 36 semester hour program. Through the study of key Bible books from both the Old and New Testaments, the program focuses upon biblical concepts necessary for successful pastoral and lay counseling within the church. The program is a great option for those who are seeking to offer faith-based counseling in the local church and desire to enhance their knowledge of the Bible.



The Master of Ministry in Biblical Counseling does not require language work or a Master's Thesis. All of the coursework is lecture-based, with a variety of professors presenting practical exposition courses for the Christian teacher. Students will be challenged to think more deeply about the Word of God than ever before. Most courses will test the student's grasp of the course material through traditional final exams. Upon completion of the course, students should have a large collection of practical notes that they can easily transform into lessons for the church counseling session.

The Master of Ministry (Biblical Counseling) program is an advance-at-your-own-pace program. Most students will complete the program in one year. The suggested timetable will allow the student to complete the program in three semesters. Students are required to maintain a 3.0 GPA. Up to 30 hours may transfer into the Master of Divinity in Christian Leadership or students may enroll directly into one of the D.Min. programs.

Courses subject to change without notice. Course delivery format subject to change without notice.

M.Min. (Biblical Counseling) Degree Requirements

Biblical Studies		18 Semester Hours		
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
NTBB6516	I Corinthians	Dr. Andrew Spurgeon	3	
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
NTBB6527	Ephesians	Dr. Jimmy Hayes	3	
NTBB6525	Prison Epistles	Dr. Bryan Anderson		

Pastoral Ministry		15 Semester Hours		
MNEV5000	Evangelism in the Local Church	Dr. Richard Fulton	3	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3	
PCPM6100	Premarital Counseling	Dr. Daniel Moore	3	
PCPM6330	Marriage Conflicts	Dr. Cherry Hayes	3	
PCPM6075	Bereavement Counseling	Dr. Jimmy Hayes	3	

Theology		3 Semester Hours		
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3	

Biblical counseling in its truest sense is coming alongside another with comfort and instruction from Scripture, helping a person cultivate an understanding of how the gospel of Christ Jesus addresses every aspect of life.—Hannah Carter, “The Importance of Biblical Counseling in Missions” Journal of Missions

Suggested One Year Plan for M.Min. Degree Completion

First Year: First Semester		12 Semester Hours		
BSNT5000	New Testament Introduction	3	ONLINE	
PCPM6150	Pastoral Counseling	3		
THEO6370	Doctrine of Salvation	3		
NTBB6527	Ephesians	3		

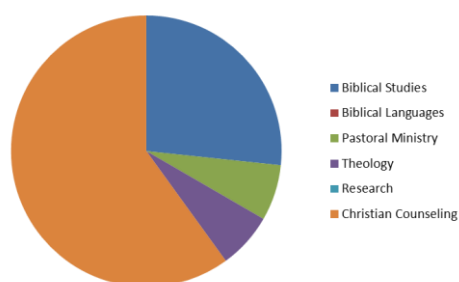
First Year: Second Semester		12 Semester Hours		
NTBB6515	Romans	3	ONLINE	
BSOT5000	Old Testament Introduction	3		
NTBB6516	I Corinthians	3		
PCPM6100	Premarital Counseling	3		

First Year: Third Semester		12 Semester Hours		
NTBB6525	Prison Epistles	3		
PCPC6330	Marriage Conflicts	3		
PCPM6075	Bereavement Counseling	3		
MNEV5000	Evangelism in the Local Church	3		

Master of Ministry in Christian Counseling

Program Overview

The Master of Ministry in Christian Counseling is the only Master of Ministry program that leads directly to a doctoral degree in Doctor of Ministry in Christian Counseling. The Master of Ministry in Christian Counseling is a 42 semester hour program that blends together Bible teaching from ATS and Christian counseling courses from the National Christian Counselors Association. The program requires 27 hours of faith-based counseling courses from the NCCA through ATS. The program offers training and courses in Biblical Studies, Pastoral Ministries, Theology, and Christian Counseling.



Upon completion of the program, the student earns both a Master of Ministry in Christian Counseling degree from ATS and faith-based licensure through the NCCA as a Licensed Clinical Pastoral Counselor. This faith-based licensure is **not to be confused with state-based licensure**. The NCCA faith-based licensure, however, does allow students to counsel professionally under the umbrella of the local church. For more information on the benefits of the NCCA licensure, please call the head of the ATS Christian Counseling Department.

The NCCA courses offered through ATS must be completed in the order presented in the following Degree Requirements listings. Further, each NCCA course must be completely finished and passed before the student is allowed to move onto the next NCCA course. The student may continue to work on ATS courses while working on the NCCA courses. The following Suggested Degree Plan illustrates the recommendations of ATS for students to complete the program in a timely fashion.

The M.Min. (Christian Counseling) program is an advance-at-your-own-pace program, with a maximum of two years being allowed for the completion of the program. Most students will finish the program in two years without great difficulty. The suggested timetable will allow the student to complete the program in two years. Upon completion of this program, a student may apply directly to the D.Min. (Christian Counseling) doctoral degree program.

M.Min. (Christian Counseling) Degree Requirements

Biblical Studies			12 Semester Hours	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
Pastoral Ministry			3 Semester Hours	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3	
Theology			3 Semester Hours	
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3	
Christian Counseling (With the National Christian Counselors Association)			27 Semester Hours	
NCCA6100	Basic Christian Counseling		3	
NCCA6010	Temperament Theory		3	
NCCA6020	Testing & Measurements		3	
NCCA6030	Temperament Therapy		3	
NCCA6500	Christian CN: Integrating Psychology & Counseling		3	
NCCA6510	Mastering Pastoral Counseling		3	
NCCA6575	Temperament Case Studies		3	
NCCA6580	Quality, Ethics, & Legal Issues		3	
NCCA6590	Codependency		3	

Courses subject to change without notice. Course delivery format subject to change without notice.

See “Suggested Two Year Plan for M.Min. Degree” on the following page for ATS’ recommended timetable for completing the program.

Suggested Two Year Plan for M.Min. Degree Completion

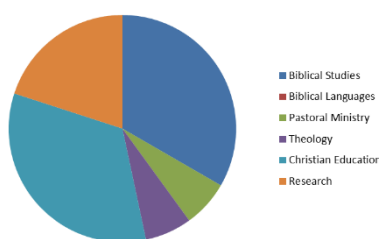
First Year: First Semester		9 Semester Hours	
BSNT5000	New Testament Introduction	3	ONLINE
NCCA6100	Basic Christian Counseling	3	
NCCA6010	Temperament Theory	3	
First Year: Second Semester		9 Semester Hours	
BSOT5000	Old Testament Introduction	3	
NCCA6020	Testing & Measurements	3	
NCCA6030	Temperament Therapy	3	
First Year: Third Semester ¹		6 Semester Hours	
THEO6370	Doctrine of Salvation	3	
NTBB6515	Romans	3	ONLINE
Second Year: First Semester ¹		6 Semester Hours	
NCCA6500	Christian Counseling: Integrating Psychology & Counseling	3	
NCCA6575	Mastering Pastoral Counseling	3	
Second Year: Second Semester ¹		6 Semester Hours	
NCCA6580	Quality, Ethics, & Legal Issues	3	
NCCA6590	Codependency	3	
Second Year: Third Semester ¹		6 Semester Hours	
PCPM6150	Pastoral Counseling	3	
NCCA6575	Temperament Case Studies	3	

- 1 **NCCA courses must be completed in the order presented with each course being fully completed before moving onto the next NCCA course.** For example, in the First Year: Second Semester, the student would complete Job while first completing Testing & Measurements. After completing Testing & Measurements, the student would continue taking Job and also complete Temperament Therapy during that semester. It is critical that the student complete the NCCA courses one at a time in the order listed. You have only two years to complete the NCCA program without penalty. An additional year may be granted for additional costs.

Master of Ministry in Christian Education

Program Overview

The Master of Ministry in Christian Education is a 45 semester hour program. The M.Min. (Christian Education) requires 15 semester hours of Christian Administration and Leadership coursework. The program is a well-rounded program and challenges the student to understand and implement critical Christian leadership skills. The program is highly practical, and it supplies a firm biblical foundation through the presentation of key Bible books. The student will receive training in key Bible books, practical pastoral ministry courses, key theological doctrines, and research.



The Master of Ministry in Christian Education does not require language work. It does require, however, a Master's Thesis to be completed upon a topic selected by the student and approved by the ATS Academic Review Committee. The topic must be related to the field of Christian Education and present meaningful research in the field of Christian Education.

The Master of Ministry in Christian Education program is an advance-at-your-own-pace program. Most students will complete the program in two and a half years. The suggested timetable will allow students to complete the program in seven semesters. Students are required to maintain a 3.0 GPA. Upon completion, a student may apply for enrollment into the Master of Divinity (Christian Leadership) program or directly into one of the D.Min. programs.

Courses subject to change without notice. Course delivery format subject to change without notice.

Master of Ministry (Christian Education) Degree Requirements

Biblical Studies		15 Semester Hours	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3
BSOT5500	The Pentateuch	Mr. Scott Osattin, Th.M.	3
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3 ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3 ONLINE
NTBB6525	Prison Epistles	Dr. Bryan Anderson	3
Pastoral Ministry		3 Semester Hours	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3
Theology		3 Semester Hours	
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3
Christian Education		15 Semester Hours	
BSIN5000	Advanced Biblical Interpretation	Advisor/Independent Study	3
ITSC5100	Interpersonal Communication...	Dr. Kenneth O. Gangel	3
ITSC5010	Adult Ministries in the Church	Dr. Kenneth O. Gangel	3
ITSC5200	Christian Worldview	Dr. James M. Grier	3
ITSC5500	Christian Ethics	Dr. James M. Grier	3
Research		9 Semester Hours	
THRS5000	Graduate Research & Writing	Advisor	3
GRTH6999	Thesis	Program Advisor	6

Suggested 2 Year Plan for M.Min. Degree Program Completion

First Year: First Semester		12 Semester Hours	
BSNT5000	New Testament Introduction	3	ONLINE
PCPM6150	Pastoral Counseling	3	
THEO6370	Doctrine of Salvation	3	
THRS5000	Graduate Research & Writing	3	
First Year: Second Semester		9 Semester Hours	
BSOT5000	Old Testament Introduction	3	
BSOT5500	The Pentateuch	3	
ITSC5200	Christian Worldview	3	
First Year: Third Semester		12 Semester Hours	
NTBB6515	Romans	3	ONLINE
NTBB6525	Prison Epistles	3	
ITSC5500	Christian Ethics	3	
BSIN5000	Advanced Biblical Interpretation	3	

(Continued on next page)

Second Year: First Semester		9 Semester Hours
ITSC5100	Church Leadership & Administration	3
ITSC5010	Adult Ministries in the Church	3
THRS6100	Thesis Research/Proposal	3

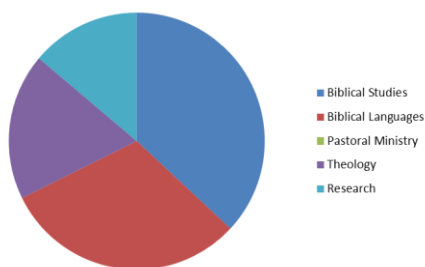
Second Year: Second Semester		0 Semester Hours
THRS6100	Thesis Research	0

Second Year: Third Semester		6 Semester Hours
THRS6999	Thesis	6

Master of Biblical Studies in New Testament

Program Overview

The Master of Biblical Studies in New Testament is a 65 semester hour program. The MBS (New Testament) requires 20 semester hours of language work in New Testament Greek. The program is an exciting program, challenging the student to grasp a thorough working knowledge of the Greek language. As the practical ministry aspects have been removed, this program is designed primarily for those who are seeking to enhance their teaching and writing skills under the umbrella of the church. Students will receive training in key New Testament books, New Testament Greek, key theological doctrines, and research.



The basic language work consists of four core courses in New Testament Greek. The courses progress from basic grammar to syntax to intermediate translation. After completing the four core NT Greek courses, the student is required to pass the NT Greek Exit Exam. (See “Degree Requirements” below). Once the Exit Exams have been passed with a “B” or better, students will progress to advanced directed translation courses in NT Greek and Septuagint Greek, with each course requiring translation of over 900 lines of text per course.

The MBS (New Testament) degree does not require a Master’s Thesis. Instead, students’ critical thinking and writing skills will be developed through two Theological Research courses and assignments throughout the required curriculum.

The MBS (New Testament) program is an advance-at-your-own-pace program. Most students will complete the program in two to three years. The suggested timetable will allow the student to complete the program in 8 semesters. Students are required to maintain a 3.25 GPA in order to graduate. Up to 36 hours may transfer into the Master of Divinity in Biblical Exposition degree program or the student may enroll directly into one of the D.Min. degree programs.

MBS (New Testament) Degree Requirements

Biblical Studies			21 Semester Hours	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
NTBB6516	I Corinthians	Dr. Andrew Spurgeon	3	
NTBB6527	Ephesians	Dr. Jimmy Hayes	3	
NTBB6525	Prison Epistles	Dr. Bryan Anderson	3	
NTBS6500	Paul & James: The Gospel Defined	Dr. J.B. Hixson	3	ONLINE

Biblical Languages			20 Semester Hours	
NTGR5000	NT Greek I: Grammar	Dr. J.L. Hayes, advisor	3	
NTGR5010	NT Greek II: Grammar	Dr. J.L. Hayes, advisor	3	
NTGR5100	NT Greek III: Syntax	Dr. Andrew Carr	3	
NTGR5110	NT Greek IV: Exegesis	Advisor	3	
GREX6000	NT Greek Exit Exam*	Program Advisor	0	
NTGR6000	Greek Readings: Gospels	Advisor	2	
NTGR6010	Greek Readings: Epistles	Advisor	2	
NTGR6100	Greek Readings: Acts	Advisor	2	
NTGR6500	Greek Readings: LXX	Advisor	2	

Theology			12 Semester Hours	
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3	
BSIN5000	Advanced Biblical Interpretation	Advisor/Independent Study	3	
THEO6850	Olivet Discourse	Dr. J.B. Hixson	3	ONLINE
THEO6400	Bibliology	Dr. J.L. Hayes, Advisor	3	

Ministry & Research			12 Semester Hours	
MNEP5000	Expository Preaching	Dr. Solomon Patrick	3	ONLINE
THRS5000	Graduate Research & Writing	Advisor/Independent Study	3	
THRS6000	Theological Research I	Advisor	3	
THRS6010	Theological Research II	Advisor	3	

NT Greek Exit Exam: All candidates for the MBS (New Testament) degree must successfully pass NT Greek Exit Exam with a “B” or better. Students are allowed up to three hours to complete the exam. The NGEE consists of reading four NT passages in Greek, each approximately 35 lines long (Textus Receptus: Trinitarian Bible Society). The student will translate each passage and answer a variety of questions concerning the grammar, syntax, and content of each passage. The student will complete the exam within one semester of successfully completing Greek IV with a grade of “B” or better.

A Note on the NT Greek Exit Exam: If a student fails to pass the NT Greek Exit Exam with a “B” or better, he shall receive a **Master of Ministry in Biblical Exposition**.

Courses subject to change without notice. Course delivery format subject to change without notice.

Suggested Three Year Plan for the MBS Degree

First Year: First Semester 9 Semester Hours

NTGR5000	NT Greek I: Grammar	3
BSIN5000	Advanced Biblical Interpretation	3
THRS5000	Graduate Research & Writing	3

First Year: Second Semester 9 Semester Hours

BSNT5000	New Testament Introduction	3	ONLINE
NTGR5010	NT Greek II: Grammar	3	
THEO6370	Doctrine of Salvation	3	

First Year: Third Semester 9 Semester Hours

MNEP5000	Expository Preaching	3	ONLINE
NTGR5100	NT Greek III: Syntax	3	
THEO6400	Bibliology	3	

Second Year: First Semester 9 Semester Hours

NTGR5110	NT Greek IV: Exegesis	3	
NTBB6515	Romans	3	ONLINE
THEO6850	Olivet Discourse	3	ONLINE

Second Year: Second Semester 8 Semester Hours

GREX6000	NT Greek Exit Exam	0
THRS6000	Theological Research I	3
NTBB6525	Prison Epistles	3
NTGR6000	NT Greek Readings: Gospels	2

Second Year: Third Semester 8 Semester Hours

THRS6010	Theological Research II	3
NTBB6516	1 Corinthians	3
NTGR6010	NT Greek Readings: Acts/Epistles	2

Third Year: First Semester 5 Semester Hours

NTBB6527	Ephesians	3
NTGR6100	NT Greek Readings: Synoptics	2

Third Year: Second Semester 8 Semester Hours

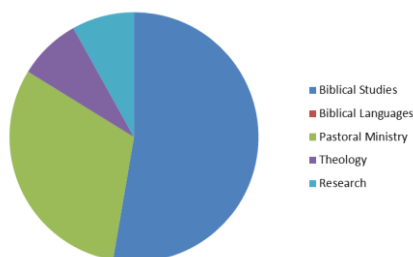
BSNT6500	Paul & James: The Gospel Defined	3
NTGR6500	Greek Readings: LXX	2
BSOT5000	Old Testament Introduction	3

Now, the Greek New Testament has a message for each mind. Some of the truth in it has never yet been seen by anyone else. It is waiting like a virgin forest to be explored. It is fresh for every mind that explores it, for those who have passed this way before have left it all here. It still has on it the dew of the morning and is ready to refresh the newcomer. — A.T. Robertson

Master of Divinity in Christian Leadership

Program Overview

The Master of Divinity in Christian Leadership is a 74 semester hour program. The M.Div. in Christian Leadership requires no coursework in New Testament Greek and Biblical Hebrew. The program provides the essentials for students desiring to enhance their practical ministry skills. The program provides preparation for the Doctor of Ministry in Pastoral Leadership program or the Doctor of Ministry in Biblical Counseling program or the Doctor of Ministry in Biblical Exposition program. The M.Div. in Christian Leadership provides training in Biblical Studies, Theology, Pastoral Ministry and Theological Research.



No biblical language work is required for the M.Div. (Christian Leadership) degree program. Emphasis is placed upon the English text of the KJV Bible. Students will receive 36 semester hours of expositional training in the text of the English KJV Bible from both the Old and New Testaments. Special emphasis is placed upon key books and groups of books that expound the history of Israel and the doctrine of the Church. Students will find that they have a grasp of the essentials of the Bible upon completing this program.

The Master of Divinity in Christian Leadership does not require a Master's Thesis. Instead, the student will be challenged to improve critical thinking and writing skills through two Theological Research courses and through assignments required throughout the curriculum. ATS believes that all pastors and church leaders should be able to clearly delineate and present sound Bible lessons and sermons from the English text, and the program will help students achieve this goal in a practical manner.

The M.Div. (Christian Leadership) program is an advance-at-your-own-pace program. Most students will complete the program in approximately two to three years. The suggested timetable will allow the student to complete the program in approximately three years. Students are required to maintain a 3.0 GPA. Upon completion of the program, the student will be eligible to apply for the ATS Doctor of Ministry programs.

M.Div. (Christian Leadership) Degree Requirements

Biblical Studies		42 Semester Hours	
BSIN5000	Advanced Biblical Interpretation	Advisor/Independent Study	3
BSOT5000	Old Testament Introduction	Dr. James Gibson	3
BSOT5500	Pentateuch	Mr. Scott Osattin, Th.M.	3
NTBB6212	Acts (Part I)	Dr. Harley Howard	3 ONLINE
NTBB6213	Acts (Part II)	Dr. Harley Howard	3 ONLINE
OTBB6865	Daniel	Dr. John Nocera	3
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3 ONLINE
BSBB6878	Olivet Discourse	Dr. J.B. Hixson	3 ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3 ONLINE
NTBB6516	I Corinthians	Dr. Andrew Spurgeon	3
NTBB6527	Ephesians	Dr. Jimmy Hayes	3
NTBB6525	Prison Epistles	Dr. Bryan Anderson	3
NTBS6500	Paul & James: The Gospel Defined	Dr. J.B. Hixson	3 ONLINE
NTBB6450	Revelation	Dr. John Nocera	3
Pastoral Ministry		24 Semester Hours	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3
PCPM6100	Premarital Counseling	Dr. Daniel Moore	3
PCPM6330	Marriage Conflicts	Dr. Cherry Hayes	3
PCPM6075	Bereavement Counseling	Dr. Jimmy Hayes	3
MNEV5000	Evangelism in the Local Church	Dr. Richard Fulton	3
MNEP5000	Expository Preaching	Dr. Solomon Patrick	3 ONLINE
MNEP5100	Sermon Preparation Practicum	Advisor	2
MNPR5000	Ministry Practicum I	Advisor	2
MNPR5010	Ministry Practicum II	Advisor	2
Theology		3 Semester Hours	
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3
Research		6 Semester Hours	
THRS6000	Theological Research I	Advisor	3
THRS6010	Theological Research II	Advisor	3

Courses subject to change without notice. Course delivery format subject to change without notice.

The church cannot be explained in organizational terms alone and must guard against approaches to leadership that merely accommodate to the broader culture—Effective Leadership of the Church

Suggested 3 Year Plan for M.Div. Degree Completion

First Year: First Semester 9 Semester Hours

BSNT5000	New Testament Introduction	3	ONLINE
PCPM6150	Pastoral Counseling	3	
THEO6370	Doctrine of Salvation	3	

First Year: Second Semester 9 Semester Hours

NTBB6515	Romans	3	ONLINE
BSOT5000	Old Testament Introduction	3	
BSOT5500	Pentateuch	3	

First Year: Third Semester 9 Semester Hours

MNEP5000	Expository Preaching	3	ONLINE
PCPM6100	Premarital Counseling	3	
PCPM6330	Marriage Conflicts	3	

Second Year: First Semester 9 Semester Hours

NTBB6878	Olivet Discourse	3	ONLINE
BSIN5000	Advanced Biblical Interpretation	3	
NTBB6527	Ephesians	3	

Second Year: Second Semester 10 Semester Hours

NTBB6212	Acts I	3	
MNEP5000	Sermon Preparation I	2	
MNPR5000	Ministry Practicum I	2	
MNEV5000	Evangelism in the Local Church	3	

Second Year: Third Semester 8 Semester Hours

NTBB6213	Acts II	3	
NTBB6516	1 Corinthians	3	
MNPR5010	Ministry Practicum II	2	

Third Year: First Semester 9 Semester Hours

NTBS6500	Paul & James: The Gospel Defined	3	ONLINE
OTBB6865	Daniel	3	
THRS6000	Theological Research I	3	

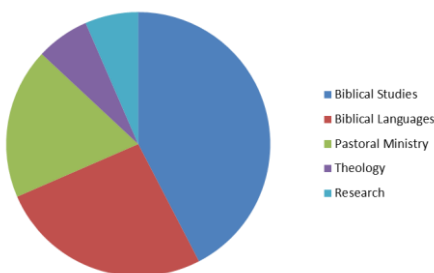
Third Year: Second Semester 12 Semester Hours

NTBB6525	Prison Epistles	3	
PCPM6075	Bereavement Counseling	3	
THRS6010	Theological Research II	3	
NTBB6450	Revelation	3	

Master of Divinity in Biblical Exposition

Program Overview

The Master of Divinity in Biblical Exposition is a 94 semester hour program. The M.Div. in Biblical Exposition requires 24 semester hours of coursework in New Testament Greek and Biblical Hebrew. The program is a well-rounded program designed for students who desire to receive an advanced education in Bible exposition and pastoral ministry. The program is outstanding preparation for the Doctor of Ministry in Biblical Exposition program or the Doctor of Theology programs. The M.Div. in Biblical Exposition provides training in Biblical Studies, Biblical Languages, Theology, Pastoral Ministry, and Theological Research.



The biblical language work consists of eight core courses: four in New Testament Greek, and four in Biblical Hebrew. The core courses progress from basic grammar to syntax to intermediate translation. (The student may transfer core biblical language courses from another seminary upon submitting an official transcript that reflects a grade of “C” or better and upon completing the Biblical Languages Entrance Exams with a grade of “C” or better). Students completing the eight core courses with ATS do not have to pass the Biblical Languages Exit Exams. (See “Degree Requirements” below).

The M.Div. in Biblical Exposition does not require a Master’s Thesis. Research will be completed through two Theological Research courses and through writing assignments in the various courses. Students will be challenged to improve their critical thinking and writing skills throughout the program.

The M.Div. in Biblical Exposition program is an advance-at-your-own-pace program. Most students will complete the program in approximately three to four years. The suggested timetable will allow the student to complete the program in three years. Students are required to maintain a 3.0 GPA. Upon completion of the Master of Divinity in Biblical Exposition program with a GPA of 3.0 or higher, the student is eligible to apply to the ATS doctoral programs.

M.Div. (Biblical Exposition) Degree Requirements

Biblical Studies			39 Semester Hours	
BSIN5000	Advanced Biblical Interpretation	Advisor/Independent Study	3	
BSOT5000	Old Testament Introduction	Dr. James Gibson	3	
BSOT5500	Pentateuch	Mr. Scott Osattin, Th.M.	3	
OTBB6855	Isaiah (Part I)	Dr. John Nocera	3	
OTBB6866	Isaiah (Part II)	Dr. John Nocera	3	
OTBB6865	Daniel	Dr. John Nocera	3	
BSNT5000	New Testament Introduction	Mr. Stephen Rost, Th.M.	3	ONLINE
BSNT6000	Olivet Discourse	Dr. J.B. Hixson	3	ONLINE
NTBB6515	Romans	Dr. Jimmy Hayes	3	ONLINE
NTBB6516	I Corinthians	Dr. Andrew Spurgeon	3	
NTBB6527	Ephesians	Dr. Jimmy Hayes	3	
NTBB6525	Prison Epistles	Dr. Bryan Anderson	3	
NTBS6500	Paul & James: The Gospel Defined	Dr. J. B. Hixson	3	ONLINE
NTBB6450	Revelation	Dr. John Nocera	3	
Biblical Languages			24 Semester Hours	
OTHB5000	Biblical Hebrew I: Grammar	Dr. J.L. Hayes	3	
OTHB5010	Biblical Hebrew II: Grammar	Dr. J.L. Hayes	3	
OTHB5100	Biblical Hebrew III: Syntax	TBA	3	
OTHB5110	Biblical Hebrew IV: Exegesis	TBA	3	
NTGR5000	NT Greek I: Grammar	Dr. J.L. Hayes	3	
NTGR5010	NT Greek II: Grammar	Dr. J.L. Hayes	3	
NTGR5100	NT Greek III: Syntax	Dr. Andrew Carr	3	
NTGR5110	NT Greek IV: Exegesis	TBA	3	
Pastoral Ministry			19 Semester Hours	
PCPM6150	Pastoral Counseling	Dr. Ed Fleming	3	
PCPM6100	Premarital Counseling	Dr. Daniel Moore	3	
MNEV5000	Evangelism in the Local Church	Dr. Richard Fulton	3	
MNEP5000	Expository Preaching	Dr. Solomon Patrick	3	ONLINE
MNEP5100	Sermon Preparation I	Advisor	2	
MNEP5105	Sermon Preparation II	Advisor	2	
MNPR5000	Ministry Practicum I	Advisor	2	
MNPR5010	Ministry Practicum II	Advisor	2	
Theology			3 Semester Hours	
THEO6370	Doctrine of Salvation	Dr. Gino Cascieri	3	
Research			6 Semester Hours	
THRS6000	Theological Research I	Advisor	3	
THRS6010	Theological Research II	Advisor	3	

Courses subject to change without notice. Course delivery format subject to change without notice.

Suggested Three Year Plan for M. Div. Degree

First Year: First Semester		9 Semester Hours	
MNEP5000	Expository Preaching	3	ONLINE
OTHB5000	Biblical Hebrew I: Grammar	3	
MNPM5270	Doctrine of Salvation	3	
First Year: Second Semester		12 Semester Hours	
BSIN5000	Advanced Biblical Interpretation	3	
OTHB5010	Biblical Hebrew II: Grammar	3	
BSOT5000	Old Testament Introduction	3	
PCPM6150	Pastoral Counseling	3	
First Year: Third Semester		9 Semester Hours	
BSNT5000	New Testament Introduction	3	ONLINE
OTHB5100	Biblical Hebrew III: Syntax	3	
BSOT5500	The Pentateuch	3	
Second Year: First Semester		9 Semester Hours	
NTBS6500	Paul & James: The Gospel Defined	3	ONLINE
OTHB5110	Biblical Hebrew IV: Exegesis	3	
PCPM6100	Premarital Counseling	3	
Second Year: Second Semester		10 Semester Hours	
NTBB6515	Romans	3	ONLINE
NTGR5000	NT Greek I: Grammar	3	
MNEP5000	Sermon Preparation I	2	
MNPR5000	Ministry Practicum I	2	
Second Year: Third Semester		12 Semester Hours	
NTGR5010	NT Greek II: Grammar	3	
OTBB6855	Isaiah (Part I)	3	
NTBB6516	I Corinthians	3	
MNEP5005	Sermon Preparation II	3	
Third Year: First Semester		12 Semester Hours	
NTGR5000	NT Greek III: Syntax	3	
OTBB6856	Isaiah (Part II)	3	
BSNT6000	Olivet Discourse	3	ONLINE
THRS6000	Theological Research I	3	
Third Year: Second Semester		12 Semester Hours	
NTGR5010	NT Greek IV: Exegesis	3	
OTBB6865	Daniel	3	
NTBB6527	Ephesians	3	
THRS6010	Theological Research II	3	
Third Year: Third Semester		11 Semester Hours	
MNPR5010	Ministry Practicum II	2	
NTBB6525	Prison Epistles	3	
NTBB6450	Revelation	3	
MNEV5000	Evangelism in the Local Church	3	

In proportion then as we value the gospel, let us zealously hold to the languages... The languages are the sheath in which the sword of the Spirit is contained—Martin Luther

Financial Policies

All monies paid into the seminary are **non-refundable** except in extenuating circumstances as determined by the Financial and Administrative Departments of ATS.

- **Application Fee:** The initial payment serves as the Application Fee and is deducted from the total tuition.
- **Program Withdrawal Fees:** All monies previously paid to ATS are non-refundable for any student who wishes to withdraw from a program.
- **Re-enrollment Fees:** Students who re-enroll into a program after withdrawing from a program or after being removed from a program due to non-payment or other causes will be subject to current tuition fees upon re-enrollment. **All monies previously paid to ATS will be forfeited.** The re-enrollment fee is currently \$200.00, which will be deducted from the student's tuition balance.
- **Transcript Fees:** \$20.00 for the first copy of a transcript / \$10.00 for additional copies. Additional fees for special transcript requests. Tuition must be paid in full to be eligible to receive an official transcript. ATS does not offer unofficial transcripts. Call the Registrar's Office at 1-800-525-1611 for more information.
- **Repeating a Course Fee:** Retaking a course requires a fee of \$50.00.
- **Spouse Plan:** Spouses may attend ATS together by enrolling into the same program (if eligible). Under the spouse plan, the spouse may enroll into the same program for one-half original tuition for that program. Each spouse must pay separate Graduation & Administrative Fees. Some programs excluded.
- **Graduation & Administrative Fees:** Rather than charging an administrative fee each semester, ATS charges a single Graduation & Administrative fee at the end of the program. The current fee is \$200.00. If a student desires to participate in the on-site graduation, there are additional fees. (Fees subject to change; call the Registrar's Office at 1-800-525-1611 for updated fee).
- **Poor or Inactive Status:** No information will be released for accounts that are in poor standing or for students who are on inactive status. To remain in good standing, a student must be current on his tuition payments. Those not in good standing are not eligible for transcripts, degrees, grade reports, etc.
- **Change of Program:** Any student who wishes to change their major after enrollment into an ATS program will be required to pay \$200.00. Forms for application to change majors are located under the "FORMS" tab located on the ATS web site homepage.
- **Change of Class:** A student may apply for a change of class with ATS. If the reason for the change is deemed reasonable and valid, the student will be eligible to substitute approved courses. The charge for change of class is \$100.00 after initial courses have been shipped.
- **Course Replacement Fee:** Replacement courses are a minimum of \$50.00 per course.
- **Monthly Payments:** **Students must pay each month if using a payment plan**, regardless of whether any work is completed during a given month. Failure to pay in consecutive months will cause the student to be dropped from the roles as an ATS student.

Academic Policies

Credit System: ATS operates under a semester system. The unit for counting credit is the semester hour.

Course Completion: Each student is allowed to complete each course at his or her own rate of progress. (Some majors, such as Christian Counseling, may have time limits for portions of the program). If a student withdraws from a program or is dropped from a program, upon re-enrollment, his previously completed courses shall remain valid for up to five years. The student, however, may be subject to a new curriculum upon re-enrollment.

Grade Point Average / Grading Scale:

Grade	Scale	Quality Points	Grade	Scale	Quality Points
A	95-100	4.00	C	73-76	2.00
A-	90-94	3.75	C-	70-72	1.75
B+	87-89	3.25	D+	67-69	1.25
B	83-86	3.00	D	63-66	1.00
B-	80-82	2.75	D-	60-62	0.75
C+	77-79	2.25	F	Below 60	0.00

Grade Appeal Process: If a student feels that there is an error on his grade report, he must begin the appeal process within thirty (30) days of receiving the grade report. After thirty days, the grade is considered final and is not subject to appeal by the student or any third party. ATS is not responsible for lost tests, projects, etc. PLEASE MAKE A COPY OF ALL MATERIAL PRIOR TO SUBMITTING MATERIAL TO ATS FOR GRADING/EVALUATION.

Honors

3.95—4.00 with Highest Distinction

3.75—3.94 with Distinction

All honors (if applicable) will appear on official transcript and will be printed on the degree if applicable.

Transcripts: All students requesting transcripts must use the “Transcript Request Form” located on the ATS homepage under the “Forms” tab located on the top bar of the homepage. No transcripts will be issued until all financial, administrative, and academic requirements have been met fully by the student. ATS does not offer unofficial transcripts.

Transcript Format: All courses taken at ATS will be listed with Course Number, Course Name, Course Grade, and Course Hours. All transfer hours will be listed by total hours transferred into and accepted by ATS. No course names, numbers, or grades will appear for transfer hours. Degree earned and degree date of completion will appear on each transcript. No alterations will be made to transcript format by ATS. Transferring to schools which require special formatting will require additional fees. Call Registrar for current formatting fees.

Professors & Instructors

Anderson, Bryan D.	Doctor of Ministry (Preaching) (Trinity Evangelical Divinity School); Master of Theology (Dallas Theological Seminary); Bachelor of Science (South Dakota State University); Center for Biblical Counseling; Walk thru the Bible Instructor; Lead Pastor; Author: <i>Big Idea in Biblical Narrative</i> , 2012; Currently preparing courses for ATS
Cascieri, Gino	Doctor of Philosophy (Andersonville Baptist Seminary); Doctor of Theology (Andersonville Baptist Seminary)
Edwards, Randy	Doctor of Theology (Andersonville Baptist Seminary); Master of Theology (Andersonville Baptist Seminary); Bachelor of Theology (Andersonville Baptist Seminary); Author: <i>From the Rapture Until</i> .
Fleming, Ed	Doctor of Theology (Andersonville Theological Seminary); Doctor of Ministry (Andersonville Theological Seminary); Master of Biblical Studies (Andersonville Theological Seminary); Bachelor of Arts (Washington Bible College); Bob Jones University undergraduate coursework
Gibson, James	Doctor of Ministry (Faith Baptist Seminary); Master of Theology (Trinity Theological Seminary)
Hayes, C.M.	Doctor of Ministry (Christian Counseling) (Andersonville Theological Seminary); Master of Arts (Liberty University); Bachelor of Science (Liberty University)
Hayes, James	Doctor of Theology (New Testament Studies: Writings of John) (Andersonville Theological Seminary); Doctor of Philosophy coursework (Florida State University); Master of Divinity (Andersonville Theological Seminary); Master of Arts (Religions of Western Antiquity) (Florida State University); Bachelor of Arts (Valdosta State University)
Hayes, Jimmy	Doctor of Theology (Great Plains Baptist); Master of Theology (International Seminary); Master of Divinity (Great Plains Baptist); Master of Arts (Liberty University); Bachelor of Theology (Great Plains Baptist College); Bachelor of Science (Liberty University)

Hixson, J.B.	Doctor of Philosophy (Baptist Bible Seminary); Master of Theology (Dallas Theological Seminary); Bachelor of Arts (Houston Baptist Seminary); President: Not by Works, Inc.; Radio Host: Not by Works; Lead Pastor: Groveland Church; National Conference Speaker; Author of multiple books
Howard, Harley	Doctor of Philosophy (Ministry) (Andersonville Baptist Seminary); Master of Theology (Andersonville Baptist Seminary); Bachelor of Biblical Studies (Andersonville Baptist Seminary); Author of over 20 commentaries; Radio Ministry
Lee, James	Doctor of Theology (Andersonville Baptist Seminary); Master of Theology (Andersonville Baptist Seminary); Bachelor of Arts (Ohio State University); Associate of Arts (Ohio State University)
McHone, Steven	Master of Theology (Systematic Theology) (Dallas Theological Seminary); Bachelor of Arts (Bible, History/Philosophy) (Grace University)
Moore, Daniel	Doctor of Philosophy (Andersonville Baptist Seminary); Doctor of Biblical Theology (Freelandia Seminary); Doctor of Ministry (Tyndale Theological Seminary); Master of Ministerial Theology (Freelandia Seminary); Bachelor of Science (Business Management) (University of Maryland); Associate of Biblical Studies (Moody Bible Institute)
Nichols, Byron	Master of Theology (Old Testament & World Missions) (Dallas Theological Seminary); Bachelor of Science (Secondary Education) (University of South Alabama)
Osattin, Scott	Master of Theology (Liberty Baptist Theological Seminary); Master of Divinity (Professional Ministries) (Liberty Baptist Theological Seminary); Bachelor of Arts (Bible / Biblical Languages) (Central Bible College)
Rost, Stephen J.	Master of Arts (Biblical Studies) (Dallas Theological Seminary); Master of Divinity (Talbot School of Theology); Bachelor of Science (Baptist Bible College); Senior Pastor: Grace Fellowship of Dixon; Author of multiple books and works
Seay, William	Doctor of Theology (Andersonville Baptist Seminary); Master of Theology (Andersonville Baptist Seminary); Bachelor of Arts (Biblical Studies) (Luther Rice)

Course Descriptions

Master's Level Course Descriptions

Old Testament Exegesis and Exposition

OTBB6947 Book of Job

Dr. Harley Howard

3 Semester Hours

The course is provided in the ATS Distance Education Format. The course is an in-depth exposition of the Book of Job that brings Job into today's pulpit with practical application and theological insights.

OTBB6855 Isaiah I

Dr. John Nocera

3 Semester Hours

The course is provided in the ATS Distance Education Format. This course begins with a critical introduction to the book of Isaiah. Included is a scholarly apologetic defense against Deutero- & Trito Isaiah, and the use of the phrase "young woman" as used in the RSV in Isaiah 7:14. Chapters 1-39 ("Judgment Section") are covered in the course. Great attention is given to the Jews' rejection of the Messiah, the resulting punishments, the remnant, and the glories of the Millennial Kingdom. Attention also is given to the "Little Apocalypse" (Chapters 24-27) and the "ten blessings" (Chapter 30). The course gives attention to Biblical types and their anti-types.

OTBB6856 Isaiah II

Dr. John Nocera

3 Semester Hours

The course is provided in the ATS Distance Education Format. Isaiah II covers Chapters 40-66 of Isaiah (the "Redemption Section"). The class will examine the role of the perfect Redeemer and prove that only Christ could meet the requirements. Covered in detail are the prophecies relating to restored Israel.

OTBB8877 Pentateuch

Dr. Scott Osattin

3 Semester Hours

The course begins with an in-depth introduction to the Pentateuch. Practical instruction then follows allowing the student of focus on developing teaching materials from the Pentateuch. Students will learn the history, audience, and application of the Pentateuch to today's Christian.

New Testament Exegesis and Exposition

NTBB6212 Acts I

Dr. Harley Howard

3 Semester Hours

The course is provided in the ATS Distance Education Format. Acts I covers the first 10 chapters of the book of Acts. Special attention is given to the birth of the church, the day of Pentecost, the role of the church, and the founders of the church. The gift of tongues is examined from a Scriptural perspective. Focus is also given to Peter as the primary figure of the early chapters of the book.

NTBB6213 Acts II

Dr. Harley Howard

3 Semester Hours

The course is provided in the ATS Distance Education Format. Acts II covers the remaining chapters of the book of Acts. Special attention is given to the ministry of Paul, the primary figure of the latter chapters of the book. Focus is upon the missionary journeys of Paul and upon his writings and teachings. The early days of the church are examined most carefully.

NTBB6515 Romans Dr. Jimmy L. Hayes 3 Semester Hours
The course is provided in the ATS Distance Education Format. The course is an exposition of Paul's most well-read epistle. Dr. Hayes brings a dynamic preaching-teaching style that emphasizes both the doctrinal and practical aspects of the book, making Romans fully applicable to all of today's saints. The student will find this course to be most helpful and informative for defending the Christian faith.

NTBB6516 I Corinthians Dr. Andrew Spurgeon 3 Semester Hours
A verse-by-verse study of the book of I Corinthians.

NTBB8525 Galatians Dr. Jimmy L. Hayes 3 Semester Hours
The course is provided in the ATS Distance Education Format. This course is a verse-by-verse exposition of Galatians. The theological implications are balanced with practical application. The course instructs the student in the relationship of law and grace.

NTBB6527 Ephesians Dr. Jimmy L. Hayes 3 Semester Hours
The course is provided in the ATS Distance Education Format. The course is a verse-by-verse exposition of Ephesians. The course closely studies the compatibility of Reformed Theology with Paul's letter, holding to a view that Calvinism is at odds with Scripture.

NTBB6528 Prison Epistles Dr. Scott Anderson 3 Semester Hours
A verse-by-verse study of the Apostle Paul's writings from a Roman prison.

NTBB6429 Philippians/Colossians Dr. Jimmy L. Hayes 3 Semester Hours
The course is provided in the ATS Distance Education Format. The course is a verse-by-verse study of Philippians and Colossians, with special attention given to the contents and doctrinal implications of the books. The course gives the student a basic foundation for understanding Pauline theology.

Biblical Studies and Languages

BSOT5000 OT Introduction Dr. James Gibson 3 Semester Hours
The course is provided in the ATS Distance Education Format. It introduces the student to all 39 Old Testament books. Included in the lectures is a discussion of the authorship, date, audience, and critical passages of each book. The course provides the necessary foundation for future Bible exposition.

BSNT5000 NT Introduction Mr. Stephen Rost, Th.M. 3 Semester Hours
The course is provided in the ATS Distance Education Format. It introduces the student to all 27 New Testament books. Included in the lectures is a discussion of the authorship, date, audience, and critical passages of each book.

OTHB5000 Biblical Hebrew I Dr. James Hayes 3 Semester Hours
The course is provided in the ATS Complete Distance Education Format. Hebrew I is designed to introduce the student to the basics of Biblical Hebrew. The course will focus primarily upon the subjective cases of the language, with the verbal system being touched upon in the final lectures of the course. The course is presented in an easy-to-grasp manner and is extremely student friendly.
Prerequisites: None

OTHB5010 Biblical Hebrew II Dr. James Hayes 3 Semester Hours
 The course is provided in the ATS Complete Distance Education Format. Hebrew II is designed to introduce the student to the basics of Biblical Hebrew. The course will focus primarily upon the verbal system of the language, continuing with the introduction of the final lectures of Hebrew I. The course is presented in an easy-to-grasp manner and is extremely student friendly. TEXTBOOKS REQUIRED.

NTGR5000 Biblical Greek I Dr. James Hayes 3 semester Hours
 The course is provided in the ATS Distance Education Format. Greek I focuses primarily upon the subjective cases of the Greek language. The final lectures will introduce the verbal system of the Greek language. The course is presented in an easy-to-grasp manner and is extremely student friendly.
 Prerequisites: None

NTGR5010 Biblical Greek II Dr. James Hayes 3 Semester Hours
 The course is provided in the ATS Distance Education Format. Greek II continues with the verbal system of the Greek language introduced in Greek I. Upon completion of the course, the student will be able to translate books such as 1 John with the aid of a lexicon. The course is presented in an easy-to-grasp manner and is extremely student friendly. TEXTBOOKS REQUIRED.

NTGR5100/6100 Biblical Greek III Dr. Andrew Carr 3 Semester Hours
 The course is provided in the ATS Distance Education Format. Greek III introduces the student to intermediate Greek and will require translation of select passages from Mark. Upon completion of the course the student will be prepared for more advanced exegesis courses. The course is presented in an easy-to-grasp manner and is extremely student friendly. TEXTBOOKS REQUIRED.

NTGR6150 Biblical Greek IV Dr. James Hayes 3 Semester Hours
 The course is provided in the ATS Book Distance Education Format. Greek IV completes the student's intermediate training in Greek. Exegetical skills are developed, focusing upon an expanded understanding of the historical, textual, cultural, and literary elements of selected passages. The course will end with a study of moving from exegesis to exposition. TEXTBOOKS REQUIRED.

Systematic and Biblical Theology

THEO6200 NT Theology Dr. William Seay 3 Semester Hours
 The course is provided in the ATS Distance Education Format. It is an examination of the major theological themes presented by each New Testament author, presenting a theological outline and time line application.

THEO6370 Doctrine of Salvation Dr. Gino Cascieri 3 Semester Hours
 The course is provided in the ATS Distance Education Format. Doctrine of Salvation is an in-depth examination of the critical elements of biblical salvation. The course highlights the definition and importance of regeneration, adoption, justification, imputation, sanctification, reconciliation, propitiation, and redemption. The course is a defense of salvation by grace through faith.

THEO6700 Practical Theology Dr. Jimmy L. Hayes 3 Semester Hours
 The course is provided in the ATS Distance Education Format. Practical Theology is an examination of the pastor of the church and emphasizes his call, aim, purpose, resources, commission, message, walk, reward, and other areas relevant to the pastor's personal life and suffering.

THEO6100 OT Theology Dr. William Seay 3 Semester Hours
The course is an examination of the major theological themes presented by each OT author, presenting a theological outline and a time line application.

THEO6400 PASTORAL THEOLOGY Dr. William Seay 3 Semester Hours
The course examines the many aspects of the ministry, the nature of the church, spiritual leadership, sermon preparation, facing discouragement, and church discipline.

Christian and Pastoral Counseling

CPPM6150 Pastoral Counseling Dr. Ed Fleming 3 Semester Hours
The course is provided in the ATS Distance Education Format. Pastoral Counseling is designed to give the pastor or church staff counselor a short-term model for counseling that is practical within a church setting. It sets limits on time, number of sessions, and types of counseling. It is a practical, helpful course.

PCBK6030 Crisis Counseling Advisor 3 Semester Hours
This course is provided in the ATS Textbook Distance Education Format. This course defines a crisis, gives the phases of a crisis, instructs on crisis intervention, and gives special emphasis on working with children and adolescents during a time of crisis. In our modern society, this is a must have course. Students must purchase book. TEXTBOOK REQUIRED.

PCPM6075 Bereavement Counseling Dr. Jimmy L. Hayes 3 Semester Hours
The course is provided in the ATS Distance Education Format. Bereavement Counseling defines the meaning of comfort and how to share comfort. It explores the purpose of funerals, and provides insight into handling special situations such as suicide, murder, multiple deaths, divided families, and others. This practical course will be invaluable to those dealing with families during their time of grief.

CPPM6250 Counseling the Depressed Dr. C.M. Hayes 3 Semester Hours
This course defines and contrasts clinical depression as opposed to normal depression. The course discusses the prevalence of depression in our modern society, outlining the symptoms of depression. The course then presents the five-stage process for counseling with the depressed.

CPPM6330 Marriage Conflicts Dr. C.M. Hayes 3 Semester Hours
This course is designed to help promote a healing relationship in marriages that suffer from conflict. The instructor presents a comparison of contractual commitment and covenant commitment. The course promotes confession, forgiveness, closeness, and effective communication within the marriage.

CPPM6100 PRE-MARITAL COUNSELING Dr. Daniel Moore 3 Semester Hours
The course presents a step-by-step plan for pre-marital counseling. Issues such as data gathering, policy explanation, salvation and religious issues, decision-making, and the marital covenant are discussed. The foundation of the course is Biblical principles. It also examines communication skills, finances, marriage killers, and children.

NCCA6500/7500 CREATION THERAPY DR.PHYLLIS AND RICHARD ARNO
This is a counseling method based on the belief that man is a uniquely created being. The student is taught the theory of temperament and provided with the scientific and Biblical basis for this theory.

NCCA6000 BASIC CHRISTIAN COUNSELING DR. RICHARD ARNO

This course provides the student with an overview of the “Big Eight” (types of secular counseling/therapeutic methods). In addition, the student will be taught the difference between Christian and secular counseling, goals, techniques, and several other important topics, such as the dangers and pitfalls of counseling.

NCCA4050/6050 CHRISTIAN PSYCHOLOGY & COUNSELING

TERRY D. KING, PH.D., DEBRA L. KING, PH.D.

DR. RICHARD G. ARNO AND DR. PHYLLIS J. ARNO

The student will receive general information regarding basic theories of historical systems of psychology, counseling, Biblical theories of counseling and the utilization of NCCA’s counseling model, Temperament Therapy.

NCCA6060 MASTERING PASTORAL COUNSELING DR. RICHARD & DR. PHYLLIS ARNO

The student will be provided with specific information regarding stress, anger, and guilt with the emphasis on the need to develop family relationships.

NCCA 6075 TEMPERAMENT CASE STUDIES DR. PHYLLIS ARNO

The course will familiarize the student with case studies that have utilized the counseling model taught by NCCA. The student will learn to write his or her own case studies.

NCCA6080/7080 QUALITY, ETHICS, AND LEGAL ISSUES DR. MILDRED BURCKLEY

This course provides information regarding ethical issues, the importance of confidentiality, referrals, and helpful agencies and programs. The course provides many helpful forms to be used by the counselor in the future.

NCCA6090/7090 CODEPENDENCY

DR. JEAN M. LACOUR

This course will provide the student with specialized training regarding codependency which incorporates the counseling taught by NCCA.

THE FOLLOWING BOARD CERTIFICATION CLASSES ARE AVAILABLE FOR STUDENTS WHO HAVE COMPLETED THEIR BASIC LICENSE PROGRAM:

INTEGRATED MARRIAGE AND FAMILY THERAPY BOARD CERTIFICATION

Marriage & Family Counseling	Pre-Marriage Counseling with Temperament
Integrated Temperament Couple Therapy	The Father-Daughter Connection

CHILD AND ADOLESCENT THERAPY

Counseling Families	Counseling Youth
Counseling and Children	Counseling and the Search for Meaning

SUBSTANCE ABUSE AND ADDICTION THERAPY

Counseling for Substance Abuse and Addiction	Counseling Adult Children of Alcoholics
Counseling for Problems of Self Control	Counseling Those with Eating Disorders

SEXUAL THERAPY

Counseling for Sexual Disorders	Counseling and Homosexuality
Counseling for Problems of Self Control	Counseling for Unplanned Pregnancy & Infertility

DEATH AND GRIEF THERAPY

Counseling the Sick and Terminally Ill
Joy – in the Midst of Mourning

Counseling for Anger
Counseling Families and Children with Disabilities

COGNATIVE THERAPY AND ETHICS

Cognitive Therapy Techniques
Quality, Ethics, and Legal Issues

Life's Answers Through Counseling With God
Innovative Approaches in Counseling

CRISIS AND ABUSE THERAPY

Counseling for Family Violence/Abuse
Counseling for Anger

Counseling in Times of Crisis
Counseling the Depressed

TEMPERAMENT THERAPY

Temperament Case Studies
Living in the Spirit – Utilizing Temperament

Life's Answers Through Counseling with God
Counseling the Codependent

DOMESTIC VIOLENCE AND INTERVENTION THERAPY

Temperament Case Studies
Counseling for Problems of Self Control
Counseling and Self-Esteem

Counseling for Substance Abuse and Addiction
Counseling Families

GROUP THERAPY

Applicant must hold a Masters degree or higher, be licensed by the NCCA and be Board Certified in Integrated Marriage & Family Therapy in order to qualify for this specialty area of Board Certification. Then, he/she must complete one additional course entitled Group Therapy.

Graduate Research & Thesis

THRS6000/6010 Theological Research I & II

Each theological research course requires extensive research of the Scripture and other sources applicable to the major by the graduate student. Contact your Student Advisor or the appropriate Department Director for specific information on your course. Hours to be determined by Academic Committee of your program.

GRTH6999 Thesis

The master's thesis must demonstrate a valid and meaningful thesis statement, thorough research, adequate use of Scripture references, and adequate writing skills. The seminary requires the thesis to be at least 25,000 words. Additional information will be sent out to students enrolled in programs requiring a thesis.

ADDITIONAL COURSES OFFERED BY ATS

The following section of the ATS Catalog gives information on the Institute of Theological Studies (ITS courses). These courses are used by various seminaries all over the United States and are highly recognized. ATS has a working relationship with ITS, and we are able to offer these courses to any students who choose to take them. The cost for each course is \$300.00. Students may choose one or more. If taken in conjunction with an Andersonville Theological Seminary program, additional fees will be added to cover the courses. A counselor will be happy to explain any additional fees and change of payment plans.

Understand, students are not required to take any of these courses. As a matter of fact, of the 6,000 plus students we have enrolled, the vast majority chooses the Andersonville Theological Seminary course tracks. Feedback tells us that our students prefer the ATS courses. However, you may see a course that you would like to take. Please feel free to do so.

Important note: It is imperative that the prospective student realizes that Andersonville Theological Seminary **does not necessarily endorse the doctrines** that are taught in any given ITS course. These courses are offered to expose students to a variety of teachings regarding a given topic so that the student may more fully understand the controversies and issues involved with that topic. We, however, do endorse wholeheartedly Andersonville Theological Seminary courses, as they have proven to equip the pastor and Christian worker for over 30 years.

ITOT6001 The Pentateuch

A study of the Pentateuch with consideration of the particular Pentateuch problems of evolution and higher criticism. The laws, which form the basis of Israel's theocracy, are examined with regard to their content, meaning, and applicability today. *R. Laird Harris, Ph.D.*

ITOT6002 Conquest & Settlement

A study of the conquest and settlement period of Israel's history. The books covered are Joshua, Judges, and Ruth. Special consideration is given to late Bronze Age materials from Palestine, which provides the cultural background for this era. *John J. Davis, Th.D.*

ITOT6003 The United Monarchy

A historical, archaeological, and theological analysis of the United Monarchy in Israel. The books covered are I & II Samuel, the first ten chapters of I Kings, and the parallel passages in Chronicles and Psalms. *John J. Davis, Th.D.*

ITOT6004 The Divided Monarchy

The history of Israel is traced from Solomon's apostasy (I Kings 11) to the Babylonian Captivity (II Kings 25). Special emphasis is given to the miracle ministries of Elijah and Elisha. Passages from Chronicles and the prophetic books are interwoven, as well as evidence from contemporary secular history. *John C. Whitcomb, Th.D.*

ITOT6008 Post-Exilic Prophets

A survey of the historical and Biblical contexts of the prophets Haggai, Zechariah, and Malachi with an exposition of each of these books. *Richard O. Rigsby, Ph.D.*

ITST6006 Doctrine of the Trinity

The doctrine of the Trinity is presented from Biblical, historical, dogmatic, and contemporary perspectives. Special attention is paid to the historical formulation and recent attempts at reformulation of the doctrine. Further, the commitment of the church to the Trinity is explained and commended.

Peter Toon, Ph.D.

ITST6003 Contemporary Theology I

This course begins with a review of the major developments in Western thoughts prior to Hegel. Course discussion highlights the thought of Hegel, Kierkegaard, Barth, Bultmann, Tillich, and the “God is Dead” theologies. Emphasis is also given to the philosophy of the earlier and later Wittgenstein.

John S. Feinberg, Ph. D.

ITST6007 Contemporary Theology II

This course is an examination of some of the major trends in contemporary theology. Discussion focuses on theologies prevalent since the 1960’s: Theology of Hope, Liberation Theology, Feminist Theology, Process Theology, New Age Theology, and four forms of Postmodern Theology.

John S. Feinberg, Ph.D.

ITPT5004 Christian Worldview

After an introduction to the nature and function of a worldview, a Christian Worldview is developed out of a redemptive history model of theology. It is applied to metaphysics, epistemology and axiology, and contrasted with modern and postmodern thought. Argument is made for developing and living an explicitly Christian Worldview, with specific application to Christian ministry.

James Grier, Th.D.

ITCH6006 Church History to the Reformation

The course provides an in-depth introduction to the development of the Christian church’s doctrine, faith, and practice from its founding at Pentecost to the time of the Protestant Reformation.

Garth M. Rosell, Ph. D.

ITCH6007 Church History since the Reformation

The course provides an in-depth introduction to the development of the Christian church since the time of the Protestant Reformation to the present day.

Garth M. Rosell, Ph.D.

ITCH6001 The Ancient Church

A study of the church from the close of the NT in AD 95 to approximately AD 600, the course covers the church and the Roman Empire, ecclesiastical organization, development of theology and dogma, and Christian life and worship.

Richard Gamble, Th.D.

ITCH6002 Reformation Church History

This course is a study of the development of the theology, the piety, and the churches of the Reformation against the backdrop of the social, political, and intellectual character of the sixteenth century.

Robert Godfrey, Th.D.

ITCH6003 History of Christianity in America

The course examines the history of the Protestant church in America from colonial beginnings to the present with emphasis on the numerous influences that have forged the current religious scene.

John Hannah, Th.D.; Ph.D.

ITCE6002 Interpersonal Communication and Conflict Management

This course examines interpersonal communication and conflict management within Christian organizations. Attention is given to communication, self-concept, non-verbal messages, stress, and the productive use of conflict management. *Kenneth Gangel, Ph. D & Samuel Canine*

ITCE6001 Church Leadership & Administration

This course enlightens students on how to make effective decisions, motive others, set goals, organize, delegate, and provides leadership training. This course focuses on Christian organizations and is designed to help students become more effective church leaders.

Kenneth O. Gangel, Ph.D.

ITCE6003 Advanced Leadership & Administration

This advanced course develops the Biblical foundation and practical functions of administrative leadership in churches and Christian organizations. Emphasis is on the attitudes and skills of team leaders. *Kenneth Gangel, Ph. D.*

ITCH6004 Adult Ministries in the Church

This course reviews the principles of adult learning and their application to adults and specific groups such as singles, single parents, and families. Practical steps are given to analyze the church's entire adult ministry. *Kenneth Gangel, Ph.D.*

ITCE6005 Effective Administrative Leadership

This course maintains a balance between Biblical instruction and practical information for successful administration. *Kenneth Gangel, Ph.D.*

ITMT6000 Evangelism and the Local Church

This course covers such vital topics as: the Biblical mandate for evangelism, the true Gospel message, presenting the Gospel, follow-up and discipleship, evangelism in the church, and contemporary issues in evangelism. *Michael P. Green, Ph.D.*

ITMT6001 Spiritual Formation

An investigation into the meaning of Biblical Christianity and its relationship to faith and practice within contemporary culture. Special attention is given to the corporate dimensions of spirituality and spiritual formation, in contrast to the historical and cultural factors that have led to the privatization of Christianity. A paradigm of spiritual growth is developed. *John Lillis, Ph.D.*

ITWM6001 Introduction to World Missions

An introductory survey of the theology, history, culture, politics, and methods of Christian mission. Special emphasis is given to recent developments, crucial issues, future trends, and missions in the local church. *William Taylor, Ph.D. & Richard Cotton, Th.M.*

ITWM6002 History of Missions

The course traces the historic development of Christian mission in chronological sequence from Pentecost to William Carey, then the modern period along geographical lines. The course concludes with an evaluation of the achievements of the past and the prospects for the future. *Herbert Kane, L.H.D.*